

**NOTICE OF PUBLIC HEARING MEETING**

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

**WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE**

(board, committee, commission, authority, etc.)

**WILL BE HELD AT**

**6:30**

**P.M.**

**ON**

**March 15, 2023**

**LOCATION OF MEETING**

**WHITMAN-HANSON REGIONAL HIGH SCHOOL**

**High School Library**

**600 FRANKLIN STREET, WHITMAN**

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed by)

*Jennifer Kroese*

ADM. ASST. TO SUPT.

(Signature & Title)

(for)

**School Committee Meeting**

(Title of board, committee, commission, etc.)

Date

**03/13/2023**

**AGENDA**

Pledge of Allegiance

- I. Executive Session
  - a. To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body
- II. WHEA Unit D Contract (Vote)
- III. Public Comment
- IV. Approval of Meeting Minutes
- V. Student Advisory Report
- VI. Superintendent's Report
  - a. DESE follow-up
  - b. School Choice
    - i. Update from counsel
    - ii. Vote to close
    - iii. Additional vote if needed
  - c. Budget discussion
    - i. Set assessments to Hanson and Whitman (Vote)
- VII. Executive Session
  - a. To discuss the reputation, character, physical condition or mental health, rather than professional competence, of an individual, or to discuss the discipline or dismissal of or complaints or charges brought against, a public officer, employee, staff member or individual.

**ADJOURNMENT**

The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. *Posted by WHRSD clerk*